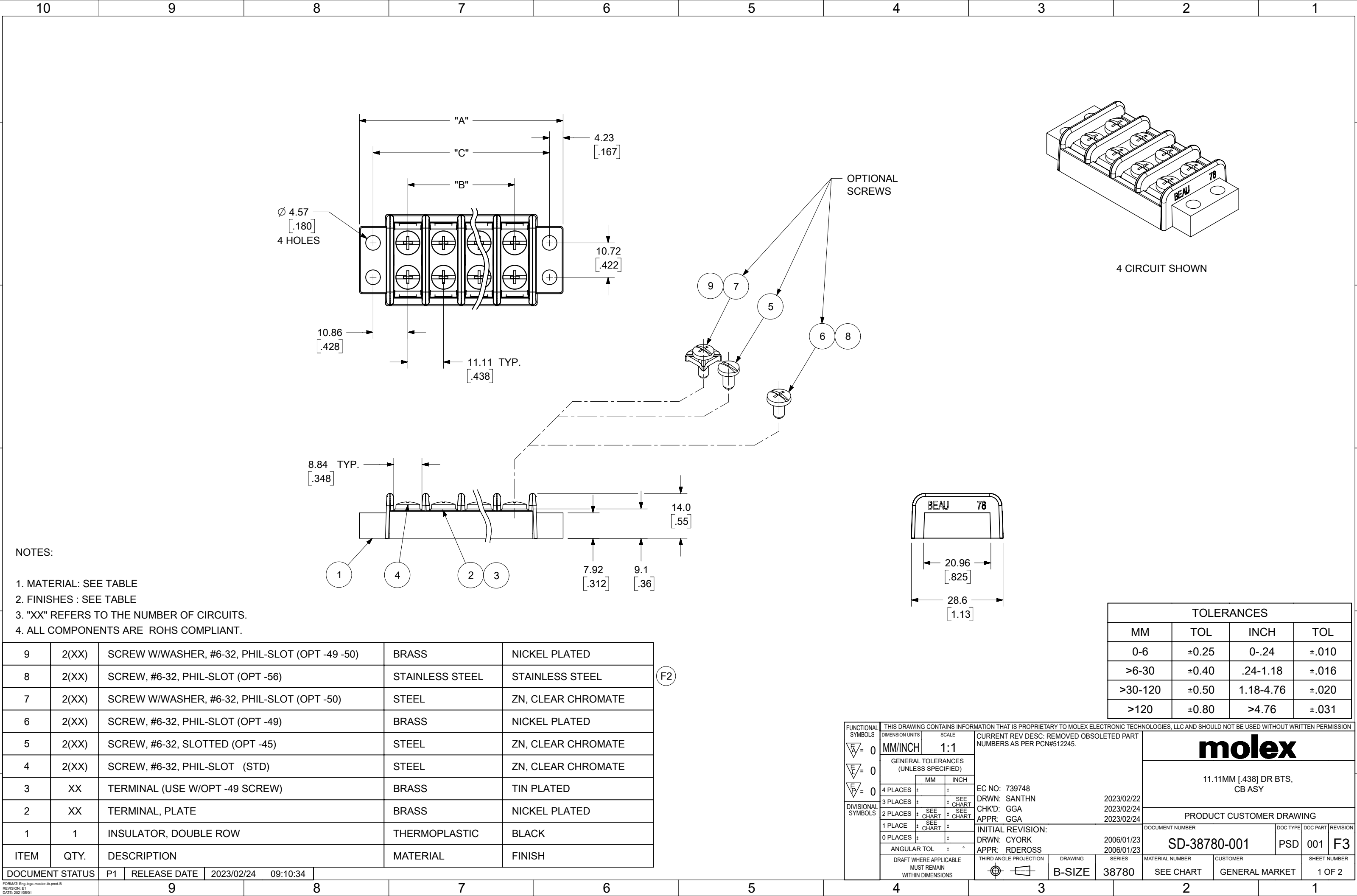




NOTES:

- 1. MATERIAL: SEE TABLE
- 2. FINISHES : SEE TABLE
- 3. "XX" REFERS TO THE NUMBER OF CIRCUITS.
- 4. ALL COMPONENTS ARE ROHS COMPLIANT.

|      |       |                                                |                 |                    |
|------|-------|------------------------------------------------|-----------------|--------------------|
| 9    | 2(XX) | SCREW W/WASHER, #6-32, PHIL-SLOT (OPT -49 -50) | BRASS           | NICKEL PLATED      |
| 8    | 2(XX) | SCREW, #6-32, PHIL-SLOT (OPT -56)              | STAINLESS STEEL | STAINLESS STEEL    |
| 7    | 2(XX) | SCREW W/WASHER, #6-32, PHIL-SLOT (OPT -50)     | STEEL           | ZN, CLEAR CHROMATE |
| 6    | 2(XX) | SCREW, #6-32, PHIL-SLOT (OPT -49)              | BRASS           | NICKEL PLATED      |
| 5    | 2(XX) | SCREW, #6-32, SLOTTED (OPT -45)                | STEEL           | ZN, CLEAR CHROMATE |
| 4    | 2(XX) | SCREW, #6-32, PHIL-SLOT (STD)                  | STEEL           | ZN, CLEAR CHROMATE |
| 3    | XX    | TERMINAL (USE W/OPT -49 SCREW)                 | BRASS           | TIN PLATED         |
| 2    | XX    | TERMINAL, PLATE                                | BRASS           | NICKEL PLATED      |
| 1    | 1     | INSULATOR, DOUBLE ROW                          | THERMOPLASTIC   | BLACK              |
| ITEM | QTY.  | DESCRIPTION                                    | MATERIAL        | FINISH             |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/02/24 | 09:10:34 |
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| TOLERANCES |       |           |       |
|------------|-------|-----------|-------|
| MM         | TOL   | INCH      | TOL   |
| 0-6        | ±0.25 | 0-.24     | ±.010 |
| >6-30      | ±0.40 | .24-1.18  | ±.016 |
| >30-120    | ±0.50 | 1.18-4.76 | ±.020 |
| >120       | ±0.80 | >4.76     | ±.031 |

|                                                                                                                                                                                                                                                                                                                             |                 |                        |       |                      |                                                                    |        |  |                 |                                                           |                |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-------|----------------------|--------------------------------------------------------------------|--------|--|-----------------|-----------------------------------------------------------|----------------|--|--------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                                                                                                                                                                               |                 |                        |       |                      |                                                                    |        |  |                 |                                                           |                |  |              |  |
| FUNCTIONAL SYMBOLS<br><div><div><div><div></div></div><div><div></div></div><div><div></div></div></div><div><div><div><div></div></div><div><div></div></div><div><div></div></div></div><div><div><div><div></div></div><div><div></div></div><div><div></div></div></div></div><div>DIVISIONAL SYMBOLS</div></div></div> | DIMENSION UNITS |                        | SCALE |                      | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN#512245. |        |  |                 | <div>molex</div> <div>11.11MM [.438] DR BTS, CB ASY</div> |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             | MM/INCH         |                        | 1:1   |                      | GENERAL TOLERANCES (UNLESS SPECIFIED)                              |        |  |                 |                                                           |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             |                 |                        |       |                      |                                                                    |        |  |                 |                                                           |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             |                 |                        |       |                      |                                                                    |        |  |                 |                                                           |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             |                 |                        | MM    | INCH                 | EC NO: 739748                                                      |        |  |                 | 11.11MM [.438] DR BTS, CB ASY                             |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             | 4 PLACES        |                        | ±     | ±                    | DRWN: SANTHN 2023/02/22                                            |        |  |                 |                                                           |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             | 3 PLACES        |                        | ±     | ±                    | SEE CHART 2023/02/24                                               |        |  |                 |                                                           |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             | 2 PLACES        |                        | ±     | ±                    | SEE CHART 2023/02/24                                               |        |  |                 | PRODUCT CUSTOMER DRAWING                                  |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             | 1 PLACE         |                        | ±     | ±                    | INITIAL REVISION:                                                  |        |  |                 |                                                           |                |  |              |  |
|                                                                                                                                                                                                                                                                                                                             | 0 PLACES        |                        | ±     | ±                    | DRWN: CYORK 2006/01/23                                             |        |  |                 |                                                           |                |  |              |  |
| ANGULAR TOL                                                                                                                                                                                                                                                                                                                 |                 | ±                      | °     | APPR: GGA 2006/01/23 |                                                                    |        |  |                 |                                                           |                |  |              |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                                                                                                                                                                                                        |                 | THIRD ANGLE PROJECTION |       | DRAWING              |                                                                    | SERIES |  | MATERIAL NUMBER |                                                           | CUSTOMER       |  | SHEET NUMBER |  |
|                                                                                                                                                                                                                                                                                                                             |                 |                        |       | B-SIZE               |                                                                    | 38780  |  | SEE CHART       |                                                           | GENERAL MARKET |  | 1 OF 2       |  |

[illegible]